







Mid-Autumn festival

zhōngqiūjié 中 秋节



The Mid-Autumn Festival, also known as the Moon Festival or Zhongqiu Festival (中秋节), is a popular harvest festival celebrated by Chinese and Vietnamese people, dating back over 3,000 years to moon worship in China's Shang Dynasty. It was first called Zhongqiu Jie (literally "Mid-Autumn Festival") in the Zhou Dynasty. In Malaysia, Singapore, and the Philippines, it is also sometimes referred to as the Lantern Festival or Moon cake Festival.

on the 15th day of the eighth Chinese calendar, which is in early October in the Gregorian date that parallels the autumnal solar calendar, when the moon is roundest. The traditional food of mooncake, of which there are varieties.



The Mid-Autumn Festival is held month in the September or calendar. It is a equinox of the at its fullest and this festival is the many different

The Mid-Autumn Festival is one of the few most important holidays in the Chinese calendar, the others being Chinese New Year and Winter Solstice, and is a legal holiday in several countries. Farmers celebrate the end of the fall harvesting season on this date. Traditionally on this day, Chinese family members and friends will gather to admire the bright mid-autumn harvest moon, and eat moon cakes and pomelos under the moon together. Accompanying the celebration, there are additional cultural or regional customs, such as:

- Carrying brightly lit lanterns, lighting lanterns on towers, floating sky lanterns
- Burning incense in reverence to deities including Chang'e (嫦娥)
- Erect the Mid-Autumn Festival.(树中秋,竖中秋)It is not about planting trees but hanging lanterns on the bamboo pole and putting them on a high point, such as roofs, trees, terraces, etc. It is a custom in Guangzhou, Hong Kong, etc.
- Collecting dandelion leaves and distributing them evenly among family members
- Fire Dragon Dances

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jìng yè sī 静夜思 Tranquil Night Thoughts

静夜思李白 床前明月光, 疑是地上霜。 举头望明月, 低头思故乡。

Li, Bai was a Chinese poet. He is regarded one of the greatest poets in China's Tang period, which is often considered China's golden age of poetry. He was part of the group of Chinese scholars called the "Eight Immortals of the Wine Cup" in a poem by fellow poet Du Fu. Approximately 1,100 poems attributed to Li Bai remain today.



as



Li, Bai travelled extensively "looking for patrons", during which became well known for his consumption of wine, served for brief periods under the emperor, and made his living through his poetry.

In China, his poem "Tranquil Night Thoughts" reflects nostalgia experienced by travelers far away from home, and has been widely "memorized by school children and quoted by adults".

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jìngyèsī

静 夜思

Tranquil Night Thoughts

lĭ bái

李白

Li Bai

chuáng	qián	míng	yuè	guāng	
床	前	明	月	光	
bed	in front of	bright	moon	light	
The moonligh	t in front of m	y bed toda	y is so bri	ght	
yí	shì	dì	shàng	shuāng	
疑	是	地	上	霜	
wonder	be	ground	on	frost	
I wonder if it is	I wonder if it is frost on the ground				
jŭ	tóu	wàng	míng	yuè	
举	头	望	明	月	
rise	head	watch	bright	moon	
While watching the bright moon					
dī	tóu	sī	gùxiāng		
低	头	思	故乡		
lower	head	miss	homeland		
I cannot help missing my homeland					

A Tranquil Night
A bed, I see a silver light,
I wonder if it's frost aground.
Looking up, I find the moon bright;
Bowing, in homesickness I'm drowned.
(a translation by a Chinese poet)









shuĭdiàogē tóu

水 调 歌 头

Water accent song first
The first part of the water-accent song



水调歌头 苏轼

明月几时有?把酒问青天。 不知天上宫阙,今夕是何年。 我欲乘风归去, 又恐琼楼玉宇,高处不胜寒。 起舞弄清影,何似在人间!

转朱阁,低绮户,照无眠。 不应有恨,何事长向别时圆? 人有悲欢离合, 月有阴晴圆缺,此事古难全。 但愿人长久,千里共婵娟。



Su Shi (January 8, 1037 – August 24, 1101) was a writer, poet, artist, calligrapher, pharmacologist and statesman of the Song Dynasty, and one of the major poets of the Song era. His courtesy name was Zizhan and his pseudonym was Dongpo Jushi, and he is often referred to as Su Dongpo. Besides his renowned poetry, his other existent writings are of great value in the understanding of 11th century Chinese travel literature as well as details of the 11th century Chinese iron industry.

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shuǐdiàogē tóu 水调歌头

Water accent song first The first part of the water-accent song

sūshì

苏 轼

míng	yuè	jĭ shí	yŏu		
明	月	几时	有		
bright	moon	when	have		
When will	the moon be	clear and brigh	t?		
bǎ	jiǔ	wèn	qīngtiān		
把	酒	问	青 天		
hold	wine	ask	heaven		
With a cup	of wine in m	y hand, I ask th	e blue sky.		
bù	zhī	tiānshàng	gōngquè		
不	知	天 上	宫 阙		
no	know	in the heaven	palace		
I don't kno	w in the heav	ens	•		
jīnxī	shì	hé	nián		
今夕	是	何	年		
tonight	be	which	year		
What seas	on it would b	e on this night.			_
wŏ	yù	chéng	fēng	guī	qù
我	欲	乘	风	归	去
I	want	ride	wind	return	back
I'd like to r	ide the wind t	o fly home.			
yòu	kŏng	qióng	lóu	yù	yŭ
又	恐	琼	楼	玉	宇
but	afraid	jasper	palace	jade	pavilion
Yet I fear the crystal and jade mansions					
gāo	chù	bù	shèng	hán	
高	处	不	胜	寒	
high	place	no	bear	cold	
are much	are much too high and cold for me.				
qĭ	wŭ	nòng	qīng	yĭng	
起	舞	弄	清	影	
start	dance	with	clear	shadow	

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Dancing with my moon-lit shadow			
hé	sì	zài	rénjiān
何	似	在	人间
no	like	in	world
It does not seem like the human world			

						1
zhuǎn	zhū	gé				
转	朱	阁				
turn	red	pavilion				
The moon r	ounds the red	mansion				
dī	qĭ	hù				
低	绮	户				
linger	Silk-pad	window				
Stoops to si	lk-pad doors					
zhào	wú	mián				
照	无	眠				
shine	not	sleep				
The moon is	s a sleepless a	is me				
bù	yìng	yŏu	hèn			
不	应	有	恨			
no	should	have	grudge			
There shou	d not be grudo	ge				
hé	shì	cháng	xiàng	bié	shí	yuán
何	事	长	向	别	时	圆
which	matter	always	near	farewell	time	round
Why does to	ne moon tend	to be full w	hen people	are apart?		
rén	yŏu	bēi	huān	lí		hé
人	有	悲	欢	离		合
people	have	sorrow	happy	farewell		reunite
People may	have sorrow	or joy, be r	near or far ap	part		
yuè	yŏu	yīn	qíng	yuán		quē
月	有	阴	晴	圆		缺
moon	have	cloudy	sunny	wax		wane
The moon may be dim or bright, wax or wane						
cĭ	shì	gŭ	nán quán			
此	事	古	· · · · · · · · · · · · · · · · · · ·			
this	matter	ancient difficult perfect				
This has been going on since the beginning of time						
dànyuàn	rén	chángjiǔ				
但 愿	人	长り	(

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wish	people	long live			
May we all I	May we all be blessed with longevity Though far apart,				
qiān	lĭ	gòng	chánjuān		
千	里	共	婵娟		
thousand	li	togethe	moon		
		r			
share the beauty of the moon together.					

