





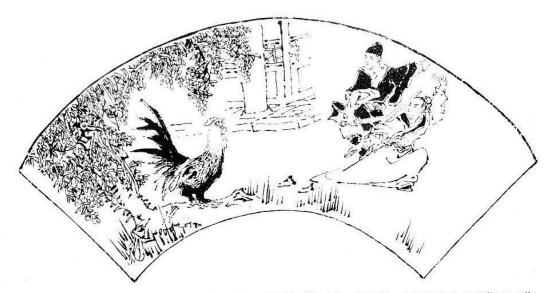


闻鸡起舞

东晋时有个青年叫祖逖,他性格豪爽心地善良,一心想报效国家。 祖逖有个好朋友叫刘琨,两人志趣相同,经常在一起讨论国家大事 直到深夜。

一天半夜,祖逖被远处传来的鸡叫声惊醒,便把刘琨叫醒。刘琨说: "这鸡怎么叫得这么难听!"祖狄说:"我倒觉得这叫声很好。它是在催咱们起床练剑啊。要想报效国家,没有一个好身体可不行啊!"刘琨说: "你说得没错,今后咱们听见鸡叫就起床练剑,谁也不能偷懒啊。"于是祖逖和刘琨,每天听到鸡叫头遍就起床练剑,年复一年从不间断。经过长期的刻苦学习和锻炼,他们成为文武双全的人才。

后来祖逖被封为镇西将军,刘琨做了都督,两人终于实现了报效国家的愿望。



聞鷄起舞 出自《晉書·祖逖傳》:"與司空劉琨俱爲司州主薄,情好綢繆,共被同寢。中夜聞荒鷄鳴,蹴琨覺曰:"此 非惡聲也,因起舞。"祖逖,東晉名將,愛國志士,被晉元帝任爲豫州刺史,率軍抗擊匈奴,渡江時曾擊楫發誓,收復中原 失地。劉琨,西晉將領,少時與祖逖爲友。他倆志同道合,感情很好,常常相互勉勵。半夜鷄啼,一直被古人認爲不祥之兆 ,而他們聽到鷄叫却立卽起身練習武藝,發奮銀鍊。後人便以"聞鷄起舞"比喻志士及時奮發。

71

Confucius Institute for Business London (CIBL) Address: Houghton Street, London, WC2A 2AE









Rise upon hearing a rooster crow to practice fencing

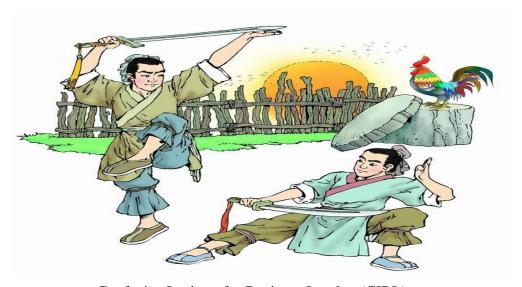
There was a young man named Zu Ti in the ancient East Jin State. He was forthright and kind-hearted and wholeheartedly wanted to render service to the state intently.

Zu Ti had a good friend named Liu Kun. The two were like-minded friends, and often discussed state-affairs together till mid-night.

One night, Zu Ti was wakened up by cockcrow from distance. And he woke Liu Kun up. Liu Kun said "So noisy. Why does the rooster crow so offensive?" Zu Ti said "I, on the contrary, feel like the crow. It is urging us to get up and practice swordplay. We can't render service to the state without good health." "You are right" said Liu Kun, "From now on, we must get up and practice swordplay when the rooster crow. No one can laze away." On this account, Zu Ti and Liu Kun everyday persisted in getting up early and practice swordplay as soon as the rooster crow. Year by year they never quit. After long-term assiduous study and practice, they became talents of both civil and military ability.

Later, Zu Ti was conferred the title of Zhenxi General and Liu Kun became a military governor. The two realized their ambition to serve the state.

wén jī qǐ wǔ This idiom of " 闻 鸡起舞" (Rise upon hearing a rooster crow to practice fencing) is to describe diligent people.



Confucius Institute for Business London (CIBL) Address: Houghton Street, London, WC2A 2AE









wén jā gǐ wǎ

dōng jìnsh 东 晋时					qīng nián 青年			_	jiào 叫		tì 逖		0	tā 他		
East Jin Sta		young man na				amed Zu Ti					Н	e				
There was a	a you	ng ma	n name	d Zu	ı Ti in t	he a	ncien	it E	ast Jin	State.						
xìng gé 性格	háo shuǎng 豪 爽					dì 地	shàn liáng 善良			,		_	yī xīn 一 心			
personalit y	fort	hright	,	heart				kind			,	, wholehearte		holeheartedl		
He was forthright and kind-hearted																
xiǎng 想	xiǎng bào xiào				guó jiā 国 家					zǔ tì 祖逖		yǒu gè 有 个		hǎo péng yǒu 好 朋 友		
want to	ser	ve		Country			•		Zu Ti		had	had go		goo	good friend	
and wanted to render service to the state intently.																
Zu Ti had a good friend named Liu Kun.																
jiào 따		liú kūn 。 刘 琨			liǎng rén 两 人			zhì qù 志 趣		xiāng tong 相 同			,			
named	Liu Kun .			Two people/th			ne	Inclination /interests			The same			,		
The two we	ere lik	e-min	ded frie	ends,	,						•				•	
jīng chán g 经常	jīng cháng zài y 经常 在				tǎo lùn 讨论		guó ji 国 🧃								shēn yè 深 夜	
often		toge	ther		discuss			state affair			till				mid-night	
and often o	liscus	sed sta	ate-affa	irs t	ogethe	er till	mid-	nig	ht.							
yì tiān 一天	bàn 半	-	zǔ tìbèi 祖逖被		yuǎn chù 远 处				chuán lái 传来 de 的		jījiàoshēng 鸡叫 声		5	jīng xǐng 惊 醒,		
One day	at night Zu Ti was				in the distance				Passed from/com e from		cockcrow			wake up		
July month,	11	TTUS VV	anchicu	ישטי	oy coci			(4.5taile	٠.						

Confucius Institute for Business London (CIBL) Address: Houghton Street, London, WC2A 2AE









1. J. Norda X	13.	.41.5	<u> </u>	:: \	V					1 2 241.3		chu						
biàn bǎ 便把		liú kūn jià 刘琨 叫			jiào xǐng 叫 醒		•	0		liú kūn 刘 琨		shuō 说		:				
		Liu Kun wake		, ,,	性				Liu Kun									
and then					ке					LIU KI	<u>un</u>	said	נ		:			
And he wok				•		:: \	<u>د</u> ۔ ــا	1.4	zhè n		4 4			?				
zhè jī 这鸡	zěn me 怎么				jiào III							·····································		z ŭdí				
				,				寸		Δ 		offensive		?	祖狄 Zu Ti			
" the rooster why Liu Kun said "So noisy. Why				/h.	crow				SO					!	Zu II			
			/. V\			tne				T .				1 ×	I. Y .			
shuō 说	wǒ :我		dǎo 倒		jiào (觉		ie 得			0		hěn hǎo 很好		,				
		1 /4	+		+h.a	上 1 feel		ার	<u> </u>		111							
said	:1				the		- ['	ieei		the crow		ver		very	good	,		
Zu Ti said "I, on the contrary, feel like the crow																		
tā shì zài cuī zán men qǐ chuáng liàn jiàn																		
它		是在催					ΪŢ	起床		练		剑。						
It	is (doing	<u>s)</u>	u	rge		1	us		get up		pra	ractice		sword/fencing			
It is urging us to get up and practice swordplay.																		
yào xiǎng bào			o xiào guó j			ó jiā	jiā ,		méi yŏu		yī gè		hăo shēn t ĭ					
要想		报	灵 效			国 家			没	有		个		好	身 体			
to serv			νe						witho	ut	а			good	health			
We can't rer	nder	r servi	ce	to t	he sta	ite v	vith	out g	ood he	alth.					T			
kě	bú háng ā						liú kūn		shuō		:		nĭ "					
可	不 行 啊					刘琨		i L	说					你				
adv.	cannot					Liu Ku			n	said		:	Yo		You	You		
"You are rig				۷un,						1					1			
shuō dé	méi cuò ,		,	_		-	jīn hòu		zán men		tīng jiàn			jī jiào				
说得	没					今 后			咱 们		听 见		鸡叫					
said	rig					from now				•		hear		Crow				
"From now				get	_	nd p			vordpl		en the				l	<u> </u>		
jiù 就	qí 起	1		liàn 练	jiàn 剑		jian 剑,		shuí 谁		yě bú néng 也不 能		_	tōu lǎn ā 偷 懒啊。				
as soon as	as soon as get up pra				prac	ctice Sword		lplay,	, who		neither		to be lazy.					
No one can	laze	away	ı."															
				-	i shì · 是				zǔ tì hé liú kūn 祖逖和刘琨		měi ti ā r 每 天			īng dào 听 到				
					On	the	aco	count	Zu	Ti and	Liu Kur)	ev	veryday hear				
On this acco	unt,	, Zu Ti	i an	nd Li	u Kur	eve	eryc	day										

Confucius Institute for Business London (CIBL) Address: Houghton Street, London, WC2A 2AE









jī 鸡	jiào 叫		,		jiù 就		qǐ chuáng 起 床	liàn jiàn 练 剑		,		
rooster	crow		,		as s	oon as	get up	practice swordplay		,		
persisted in	getting	g up e	early and	d practic	e sw	ordplay	as soon as the	e rooster crow	/ .			
,			g bú 不	jiān d 间	uàn 。 断			jīng guò 经 过	cháng 长	qīde 期的		
year by yea	r	nev	ver quit					After	long-te	rm		
Year by year they never quit.												
kè kǔ 刻苦			hé duàn liàn 和 锻 炼,		tā men 他 们		chéng wéi 成 为	wén wǔshuāng quái 文武双全		de 的		
assiduous	study		and practice		they		became	well-versed in both civil and military ability (fixed expression)		of		
After long-t ability.	erm as	siduo	us study	and pr	actic	e, they b	ecame talent	s of both civil	and mili	tary		
rén cái 人 才	0		hòu lái 后 来		zǔ tìbèi 祖 逖被		fēng wéi 封 为	zhēn xī jiāng jūn 镇西将军		,		
talent			Later		Zu 1	i was	conferred	erred Zhenxi General				
Later, Zu Ti	was co	nferr	ed the t	itle of Zh	nenxi	General						
liú kūn 刘 琨	zuò le 做 了		dōu dū 都 督		0		liǎng rén 两 人	zhōng yú 终 于		shí xiàn le 实 现 了		
Liu Kun	becar	ame governor					The tow	finally realis		d		
and Liu Kun became a military governor.												
bào xiào 报效	guó jiā de 国家的		yuàr 愿	yuàn wàng 愿望								
serve	state		will/	ambitio	n							
The two rea	alized th	neir a	mbition	to serve	the	state.						

Confucius Institute for Business London (CIBL) Address: Houghton Street, London, WC2A 2AE









Key words

wén jī qǐ wǔ

> 闻 抱 舞: Rise upon hearing a rooster crow to practice fencing. This idiom is to describe diligent people.

bào xiào guó jiā

▶ 报 效 国 家: render service to the state

xīn dì shàn liáng

➤ 心地 善良:kind-hearted

wén wǔ shuāng quán

文 武 双 全: well-versed in both civil and military ability (fixed expression)

niánfù yī nián

➤ 年复一年: year by year



Confucius Institute for Business London (CIBL) Address: Houghton Street, London, WC2A 2AE