**CURRICULUM VITAE SHALINI GROVER**

**Current Employment:**

**Assistant Professorial Research Fellow**

International Inequalities Institute (III)

London School of Economics and Political Science (LSE)

Houghton Street, London: WC2A 2AE

Emails: [s.grover4@lse.ac.uk](mailto:s.grover4@lse.ac.uk) and [drshalinigrover@yahoo.co.uk](about:blank)

**Webpage:**

[https://www.lse.ac.uk/International-Inequalities/People/Shalini-Grover/Shalini-Grover](about:blank)

**Education:**

# 1999 – 2006 PhD, Department of Anthropology, University of Sussex

# Successful PhD viva with minor copy edits

PhD Thesis Title: ‘Poor Women’s Experiences of Marriage and Love in the City of New Delhi: Everyday Stories of *Sukh* aur *Dukh.*’

# PhD supervisors: Geert De Neve and Filippo Osella (University of Sussex).

Examiners: Patricia Jeffery (University of Edinburgh) and Katy Gardner (London School of Economics and Political Science, LSE).

1996 – 1997 **London School of Economics and Political Science** **(LSE)**

MSc/Masters in Gender Studies, Department of Gender Studies

1992 – 1994 **University of Cambridge, Christ’s College**

# Affiliated Bachelor of Arts in Law

# Converted in 1999 to MA Cambridge

# 1988 – 1991 St. Stephens College, Delhi University (India)

# Bachelor of Arts in Philosophy

**Professional Experience (see teaching on page 8):**

2020, Ongoing: **Assistant Professorial Research Fellow (Lecturer Level)**

**(current salary £61,446, Salary Band SBAI, Step 39.5)**

International Inequalities Institute (III)

London School of Economics and Political Science (LSE).

Jan 2017-Dec 2018: **Associate Professor**

Liberal Arts and Humanities, O.P. Jindal Global University, NCR of Delhi.

**I resigned from my permanent Associate Professor position because of our family relocation to the UK in December 2018.**

2014-2019: **Honorary Research Fellow**

School of Social and Political Science,University of Edinburgh,

Edinburgh (Scotland), United Kingdom.

2007-2016: **Associate Professor, Senior Fellow and Post-Doctoral Fellow**

**Social Anthropology Positions**

Unit of Social Change and Social Structure

Institute of Economic Growth (IEG), University of Delhi Enclave, India.

**Research Funding and Awards:**

**2023-2024**: LSE Research and Impact Support Grant. Project Title: ‘Forgotten Histories of Racialized Colonial Networks in South India (1947-1970): Impacts on Contemporary Labour Markets.’ **(PI)**

**2021-22**: British Academy/Leverhulme Small Research Grant (with co-I, Thomas Chambers, Oxford Brookes University). Project Title: ‘Domestic-Care Labour in Globalizing India’. **(PI)**

2018: Global Engagement Fund Award, University College London (UCL). Project Title: ‘Intersections of Intimacies and Inequalities.’

2011-2013: Senior Fellowship in Social Anthropology

Indian Council of Social Science Research. Project Title: ‘Divorce in Middle Class Delhi.’

2007-2010: Sir Ratan Tata Post-Doctoral Fellowship in Sociology and Anthropology.

Project Title: ‘Marriage Amongst the Urban Poor in India.’

2007: ESRC Post-Doctoral Fellowship, University of Edinburgh (offered but declined and took the Sir Ratan Tata instead).

2004: ASA/Radcliffe-Brown Trust Fund for PhD Research (Royal Anthropological Institute, United Kingdom)

2003: Charles Wallace India Trust Grant for PhD Research.

1992-1994: Commonwealth Scholarship to Cambridge University for BA.

**Publications: Books (Single Authored Monographs):**

Grover, Shalini. **Forthcoming**. *Caregiving at the Centre of Empire and the Contemporary Global Order.* Cambridge: Cambridge University Press.

**Under Contract (sample chapters available)**

Grover, Shalini. **2018**. **Revised international edition** of the below published by Routledge, Taylor and Francis, United Kingdom & New York [https://www.routledge.com/Marriage-Love-Caste-and-Kinship-Support-Lived-Experiences-of-the-Urban/Grover/p/book/9781138019331](about:blank)

*Additional preface and epilogue marking change and continuity during 2000-16.*

Grover, Shalini.**2011***. Marriage, Love, Caste, and Kinship Support: Lived Experiences of the Urban Poor in India.* New Delhi: Social Science Press. **(First Edition)**

**Forthcoming Edited Volumes:**

Grover, Shalini and Qureshi, Kaveri. **Editors, Forthcoming**. *Divorce Portals: The Post-Divorce in Asian Contexts*. Submitted full proposal with draft chapters to Rutgers University Press. Afterword: **Professor Janet Carsten, University of Edinburgh.**

Grover, Shalini, Jeffery, Patricia and Chambers, Thomas. **Editors, Forthcoming**. *Women’s Paid Domestic-Care Labour: New Currents and Movements in India.* Delhi: Zubaan and Chicago University Press.

**Journal Articles, Book Chapters and Encyclopaedia:**

**TOTAL GOOGLE CITATION COUNT OF ALL PUBLICATIONS: 445 (as per March 2024)**

Grover, Shalini and Schliewe, Sanna. **2024**.Trailing Spouses (India). *In* Ledeneva, Alena, Teague, Elizabeth, Matijevic Petra, Moise Marco Gian, Majda Piotr and Toqmadi Malika (Editors) *Global Encyclopaedia of Informality*. London: University College London Press (UCL), pp. 406-409. Open Access

Grover, Shalini. **2024**.‘Love Unturned’: Female Solidarity and Friendships among Lower Caste Middle-Aged Women in India. *In,* Chaudhry Shruti, Gorringe Hugo and Govinda Radhika (Editors) *Gender in South Asia and Beyond*: **A Festschrift in Honour of Patricia Jeffery. Delhi: Zubaan and University of Chicago Press.**

Grover, Shalini. **2023**. Family-Arranged Marriages in Globalizing India: Shifting Scripts of Desire, Infidelity and Emotional Compatibility. *In,* Berta, Peter (Editor) *Arranged Marriage: The Politics of Tradition, Resistance and Change*. New York and London: Rutgers University Press, pp. 159-175.

Chakraborty, Satyasikha and Grover, Shalini. **2023**. Care-Work for Colonial and Contemporary White Families in India: Racialized Romanticization of the Ayah. *Journal of Cultural Dynamics.* 34 (4): 297-319*.* DOI: <https://doi.org/10.1177/09213740221144045>

Grover, Shalini. **2022**.Placement Agencies for Care-Domestic Labour: Everyday Mediation, Civilizing Missions, Regimes of Punishment and Training in Globalized India**.** *Modern Asian Studies*. 56 (6): 1901-29: **DOI:**[https://doi.org/10.1017/S0026749X21000585](about:blank)

Grover, Shalini. **2019**. Streamlining Paid Domestic Labour in Postcolonial India: The New Female All-Rounder in Master-Servant Expatriate Relationships. *In*, Sinha, Nitin, Varma, Nitin and Jha, Pankaj (Editors) *Servants Past, Late-Eighteenth to Twentieth Century South Asia Volume 11*. Delhi: Orient Blackswan.

<https://orientblackswan.com/opaccess>

Grover, Shalini. **2018**.Conjugality and Marital Dissolution in Historical Perspective. *In,* Srivastava, Sanjay, Arif, Yasmeen and Abraham, Janaki (Editors) *Critical Themes in Indian Sociology*. Delhi: Sage Publications. **50th Anniversary Commemorative Volume of Contributions to Indian Sociology.**

[https://sk.sagepub.com/books/critical-themes-in-indian-sociology/i1709.xml](about:blank)

Grover, Shalini. **2018**.English-speaking and Educated Female Domestic Workers in Contemporary India: New Managerial Roles, Social Mobility and Persistent Inequality. *Journal of South Asian Development* (JSAD). 13 (2): 186-209.

[https://journals.sagepub.com/doi/abs/10.1177/0973174118788008](about:blank) (Sage)

Grover Shalini, Chambers, Thomas, Jeffery, Patricia (Editors). **2018**.Introduction to the Special Issue: Portraits of Women’s Paid Domestic-Care Labour: Ethnographic Studies from Globalizing India. *Journal of South Asian Development* (JSAD). 13 (2): 1-18.

[https://journals.sagepub.com/doi/10.1177/0973174118793782](about:blank) (Sage)

Grover, Shalini. **2018**. Who is an Expatriate? Euro-American Identities, Race and Integration in Postcolonial India. *In*, Schliewe Sanna, Chaudhary Nandita and Giuseppina (Editors) *Cultural Psychology of Intervention in the Globalized World*. USA, Charlotte: Information Age Publishing, pp. 283-297.

Grover, Shalini and Schliewe, Sanna. **2018**.Trailing Spouses (India) Global Informality Project led by School of Slavonic and East European Studies. Wikipedia On-Line.

Grover, Shalini. **2017**. Jural Relations of Middle-Class Marriage and Women as Legal Subjects in the Imaginary of “New India.” *The Australian Journal of Anthropology* (TAJA). 28 (3): 249-393.

[http://onlinelibrary.wiley.com/doi/10.1111/taja.12188/abstract](about:blank) (Wiley)

Grover, Shalini. **2017**. Revisiting the Devyani Khobragade Controversy: The Value of Domestic Labour in the Global South. In ‘Voices’ from Asian Feminist Activism, *Asian Journal of Women’s Studies* (AJWS)*.* 23 (1): 121-128.

[http://www.tandfonline.com/doi/full/10.1080/12259276.2017.1279892](about:blank) (Taylor and Francis)

Grover, Shalini. **2014**. *Purani aur nai shaadi*: Separation, Divorce and Remarriage Amongst Delhi’s Urban Poor (reprint). *In,* Kaur, Ravinder and Palriwala, Rajni (Editors) *Marrying in South Asia: Shifting Concepts, Changing Practices in a Globalizing World.* Delhi: Orient Blackswan, pp 311-333.

Grover, Shalini. **2011**.*Purani aur Nai Shaadi:* Separation, Divorce, and Remarriage in the Lives of the Urban Poor in New Delhi. *Asian Journal of Women’s Studies* (AJWS)*.* 17 (1): 67-99.

[http://www.tandfonline.com/doi/abs/10.1080/12259276.2011.11666103](about:blank) (Taylor and Francis)

Grover, Shalini. **2009**.Lived Experiences: Marriage, Notions of Love, and Kinship Support Amongst Poor Women in Delhi. *Contributions to Indian Sociology* (CIS*)*. 43 (1): 1–33.

[http://cis.sagepub.com/content/43/1/1.abstract](about:blank) (Sage)

**Selected Reviews of my Book (Marriage, Love, Caste, and Kinship):**

Jonathan Parry. **2013**. (London School of Economics and Political Science). *Contributions to Indian Sociology*. 47 (1):141-3.

Kabita Mary Chakraborty. **2013**. (University of York). *Journal of the Royal Anthropological Institute*. 19: 894-4.

Shruti Chaudhry. **2013**. (University of Edinburgh). *Sociology.* 47 (1): 204-5.

Nilika Mehrotra. **2013**. (Jawaharlal Nehru University). *Indian Anthropologist*. 41 (2): 99-100.

**Book Reviews Written by Grover:**

KennethBo Nielsen and Anne Waldrop. **2015**.Women, Gender, and Everyday Social Transformation in India (review), 2014, London and New York: Anthem Press*. Gender and Development.* Volume 23: 2. July.[http://www.anthempress.com/women-gender-and-everyday-social-transformation-in-india](about:blank)

Pallavi Aiyar. Punjabi Parmesan. **2015**. (Review, “Changing Equations”), 2013, New Delhi: Penguin. *The Book Review*. Volume xxxix (4) April: p20.

Raka Ray and Seemin Qayum. **2014**.Cultures of Servitude: Modernity, Domesticity, and Class in India (review), 2009, New Delhi: Oxford UniversityNew Delhi. *Contributions to Indian Sociology.* 48 (2): 284-286 [http://cis.sagepub.com/content/48/2.toc.pdf](about:blank)

Livia, Holdven. **2012**. Hindu Divorce: A Legal Anthropology (review), 2008, England: Ashgate, *Asian Journal of Women’s Studies*. 18 (2): 124-127

[https://www.dbpia.co.kr/Journal/ArticleDetail/NODE02113848](about:blank)

Prem Chowdhry. **2007**.Contentious Marriages, Eoping Couples: Gender, Caste, and Patriarchy in Northern India (review, “The Right to Choose If, Who and When to Marry”). Delhi: Oxford University Press, *Economic and Political Weekly.* XL11 (24): 2269–71.

[http://www.epw.in/journal/2007/24/book-reviews/right-choose-if-who-and-when-marry.html](about:blank)

[http://www.europe-solidaire.org/spip.php?article6412](about:blank)

(Full review reproduced on-line in Europe Solidaire Sans Frontieres)

**Significant Administration and Academic Leadership:**

‘Global Economies of Care Theme’ (https://www.lse.ac.uk/International-Inequalities/Research/Global-Economies-of-Care) that required the consolidating of cross-disciplinary perspectives, meeting the goals of funded projects, routine member meetings, on-line public events, international workshops, media dissemination activities and monitoring.

LSE, ‘Ayah and Amah International Research Network’: [https://www.lse.ac.uk/International-Inequalities/Research/Global-Economies-of-Care-The-Ayah-and-Amah-International-Research-Network](about:blank)

LSE, Equity Justice: <https://www.lse.ac.uk/International-Inequalities/Research/Racial-Justice-Working>

**Impact and Knowledge Exchange for Public Audiences:**

**Workshop on Impact and Knowledge Exchange at LSE: Anthropology and History (with Nitin Varma, Humboldt University, Berlin):**

**May 20th, 2024 [forthcoming]**: The workshop will explore approaches on decoloniality, coloniality and postcoloniality. It will tap into new debates through fresh ideas, rigorous knowledge exchange and impactful evidence.

**Honouring the Ayah’s Home with a Blue Plaque:**

**July the 16th 2022:** The English Heritage honoured the Ayah’s Historic Home at 26 King Edward’s Road, London, Hackney with a **Blue Plaque**. From 1900-1942, the Ayahs Home housed hundreds of destitute ayahs and amah’s, especially Indian and Chinese women who travelled from the colonies to work. **I was honoured to have chaired the discussion** at the hackney museum (<https://www.youtube.com/watch?v=7EezHa_842I>). This event was widely covered in the press, see BBC (<https://www.bbc.com/news/world-asia-india-61807623>), <https://www.english-heritage.org.uk/about-us/search-news/pr-ayahs-blue-plaque/>, <https://indianexpress.com/article/world/raj-era-london-home-for-indian-ayahs-to-get-blue-plaque-7782672/>, <https://www.bacsa.org.uk/blue-plaque-for-ayahs/>

**Published Report on Policy that Retains its Relevance:**

Grover Shalini, Hemmati Minu, Flenly Clare. **1999.** Gender and Sustainable Consumption: Bridging the Policy Gaps, ‘Changing Consumption and Production Patterns.’ Report to the UN Commission on Sustainable Development 7th Session, April 1999. London: *United Nations Environment and Development Committee* (UNED-UK). **(Available On-Line)**

**Impact Writings for Media:**

**29 March 2023:** Male Domestic-Care Workers Face Employer Apathy. Wire Media Article**:** [**https://thewire.in/labour/male-domestic-care-workers-employer-apathy**](https://thewire.in/labour/male-domestic-care-workers-employer-apathy)

**6th May 2020:** Can Covid 19 Be A Game-Changer? Those Who Serve On the Frontline and Servant Loyalty During the Indian Mutiny of 1857. In *Solidarity and Care*: During the Covid – 19 Pandemic. Sociological Review. [https://www.solidarityandcare.org/stories/can-covid-19-be-a-game-changer-those-who-serve-on-the-frontline-and-servant-loyalty-during-the-indian-mutiny-of 1857?fbclid=IwAR2TqSZatp9LFRcbDCMoypPfsAv\_2cakpJy3WbFFqh6ZWHx9AO8I6pM4JNs](https://www.solidarityandcare.org/stories/can-covid-19-be-a-game-changer-those-who-serve-on-the-frontline-and-servant-loyalty-during-the-indian-mutiny-of%201857?fbclid=IwAR2TqSZatp9LFRcbDCMoypPfsAv_2cakpJy3WbFFqh6ZWHx9AO8I6pM4JNs)

**2018 (Episode 5):** Capturing an Anthropologist’s Perspective, Shalini Grover, on the Urban Poor in India.’ Podcast on India and Development in *www.inthefield.org*

**August 21st, 2017**: Write-up of My New Revised Edition, Routledge United Kingdom, London School of Economics, South Asia Blog.

[http://blogs.lse.ac.uk/southasia/2017/08/21/marriage-love-caste-and-kinship-support-lived-experiences-of-the-urban-poor-in-india/](about:blank)

**23rd August, 2016:** Remembering ‘Badi Nani:’ A Pointer to Bygone Times at Delhi’s Connaught Place of the 1970s. *The Hindu – Opinion - Open Page*.

[http://www.thehindu.com/opinion/open-page/open-page-remembering-badi-nani/article9020822.ece](about:blank)

**14th September. 2015.** Kabita Chakraborty and Shalini Grover. Illness and Hardship as Rites of Passage (a critique of neo-colonial fieldwork and privileged expatriate sojourns). *SiliconAfrica.Com*

[*http://www.siliconafrica.com/illness-and-hardship-as-rites-of-passage/*](about:blank)

**May 31, st 2015.** Shalini Grover, Ellina Samantroy, and Nupur Dhingra Paiva. “New India’s” Inflexible Workforce – Caring is but Women’s Work. *Kafila*.

[https://kafilabackup.wordpress.com/2015/05/31/new-indias-inflexible-workforce-caring-is-but-womens-work-shalini-grover-ellina-samantroy-nupur-dhingra-paiva/?iframe=true&preview=true](about:blank)

**2012, 7th June.** Do we over Idealise the Concepts of Family and Motherhood? *Tehelka, Opinion*.

[http://archive.tehelka.com/story\_main53.asp?filename=Fw070612OPINION.asp](about:blank)

**Referee for Peer-Review Journals/Indicators of Esteem:**

American Ethnologist, Contemporary South Asia, Contributions to Indian Sociology (CIS), Families-Relationships-Societies, Feminist Studies, Journal of the Royal Anthropological Institute (JRAI-MAN), Journal of Gender, Work and Organization, Indian Journal of Gender Studies, Journal of South Asia Development (JSAD), Gender, Place and Culture, Modern Asian Studies, Population and Development Review, International Review of Social History, South Asia History and Culture, Oxford University Press, Journal of Family and Relationships.

**Teaching Models, PhD and MA Supervision and Viva Examination:**

LSE, Current: Masters supervision, doctoral seminars, methods workshops, for the MSc of Inequalities and Social Science and selective lecturing across LSE.

2020-Term 2: Department of Development Studies, Teaching Fellow

SOAS, University of London.

Course Title: ‘The Working Poor and Development’

2-hour tutorials for 3rd year BA students for incorporating ethnographic methods, coursework marking, up-dating and revising the course, and partial contribution towards lectures.

June-Dec 2018: Department of Liberal Arts and Humanities,

O.P., Jindal Global University (NCR, Delhi, India).

Lectured 2nd year BA students on an anthropology course titled: ‘Community Service Learning.’ Also mentored (3 hours a week) 1st year, BA students.

The Community Course was aimed at a general understanding of the practice of service learning through field research focused on the *anganwadi* (mother-child government sponsored schemes) project in rural Haryana. At-least 6o Students were exposed to ethnographic methods in social anthropology. Through in-depth field visits and dissertation writing the course explored the implications of the *anganwadi* program for human rights to food, health, religion, spatial dynamics, reproductive rights, education, and work. All the students performed plays using the AAA Code of Ethics (American Anthropological Association Statement on Ethics and Principles of Professional Responsibility).

Jan-April 2018: Faculty of Design, Visiting Teaching Fellow.

CEPT University, Ahmedabad, India.

Lectured 4th Year BA students on a course titled: ‘Theories of Design Anthropology.’ The course was focused on weaving ethnography with design theory.

Jan 2017: Examiner for PhD Viva on Marriage at IIT, Humanities, New Delhi, (Paro Mishra). (Thesis Title: ‘Transcending Boundaries, Negotiating Identities: A Study of Cross-Region Marriage in North India.’)

2013-2016: Second PhD Supervisor for Sanna Schliewe, University of Aalborg, Denmark. (Thesis Title: ‘Uneasy Encounters and Privileged Migration: A Cultural Psychology Study of Danish Expatriates and their Domestic Workers in India’).

2016-2017: Fieldwork Mentor in New Delhi for PhD Candidate, Asiya Islam, Department of Sociology, University of Cambridge. (Thesis Title: ‘Women at Work: Formations of Class and Gender in Urban India.’)

2015: Advisor for PhD students at Delhi School Sociology, Delhi University: Chayanika Pal, G. Suguna, and Nargis Vasundhara.

Dec 2013-June 2014: Faculty of Sociology,

Ambedkar University, New Delhi, India.

Lectured BA and MA students on Sociology courses titled, ‘Us and Them: Representations and Lived Realities of Stereotyping’ and ‘Population, Labour, Kinship and Demography.’

11 hours of teaching per week.

Jan-July 2000: Royal Holloway College, Department of Geography, University of London.

Lectured to and supervised third year undergraduates on a course titled, ‘South Asia Development.’

**Keynotes, Chairing, and Conference Participation (Impact):**

**July 12th, 2024 [forthcoming], Department of Anthropology, LSE:** Marriage and Carcerality Workshop, (Including request for authorship).

**March 13th, 2024 (In-Person), Ambedkar Centennial Conference:** Social Justice, Gender, Caste and Religion.

**March 8th, 2024 (International Women’s Day), SOAS, University of London:** Re-Thinking Economics: Understanding the Care Economy.

**February, 19th2024 (In-Person Seminar), Modern South Asian Studies Seminar Series, University of Oxford:** Towards an Anthropology of Answers**:** The Lost Trajectories of the Racialized Colonial Domestic Workers in South India and beyond.

**February 7th, 2014 (In-Person Seminar), University of Lincoln, Global and Transregional Studies Research Group:** Towards an Anthropology of Answers**:** The Lost Trajectories of the Racialized Colonial Domestic Workers in South India and beyond.

**April 26th, 2023 (In-Person Chairing), Birkbeck, University of London, Department of History, Classics and Archaeology:** Paid to Care

**January 30th, 2023 (In-Person Seminar), University of Oxford, Oxford Department of International Development (ODID):** Christian Identities in Domestic Service: The Church, Class and Gender.

**December 9th, 2022 (Zoom International Conference and Key Panel Discussant at Department of Sociology, University of Delhi):** Family Studies for the Oxford India Series in Contemporary Society.

**August 2, nd 2022 (British Academy In-Person Workshop, LSE and Oxford Brookes**): Gendering Domestic-Care Work.

**Paper Title:** Academic Perspectives on Gender and Domestic-Care Work (with Thomas Chambers).

**May 5th, 2022 (International Zoom British Academy Workshop, LSE and Oxford Brookes):** Globalized Male Domestic-Care Labour of the Past and Present. **Global Economies of Care, III, LSE.**

**September 29th, 2021 (International Zoom Panel by the Global Women’s Assembly for Climate Change):** Feminist and Care Economies of People and the Planet.

**March 25th, 2021 (International Zoom Workshop with University of Edinburgh):** Post-Divorce Intimacy in Contemporary Asia. **Global Economies of Care, III, LSE.**

**December 1,st, 2020 (Zoom Seminar):** Covid and Policy Impacts on Domestic Workers: Continental Perspectives on Argentina, India and the United Kingdom. **Global Economies of Care, III, LSE.**

**November 12th, 2020 (Zoom Seminar):** Care-work for Colonial and Contemporary White Families in India: A Historical-Anthropological Study of the Racialized Romanticization of the Ayah. **History Department, Brooklyn College, USA.**

**November 7th, 2020 (Zoom Seminar):** From the Local to the Global: Care Chains, Ageing and Futurity through the Indian Ayah. **Oxford Brookes University, UK**

**November 3rd, 2020 (Zoom Seminar):** From the Local to the Global: Care Chains, Ageing and Futurity through the Indian Ayah. **Department of Social Policy, LSE.**

**July 7th, 2020 (Zoom Seminar):** Care-work for Colonial and Contemporary White Families in India: A Historical-Anthropological Study of the Racialized Romanticization of the Ayah. **Global Economies of Care, III, LSE.**

**February 12th, 2020**: Marriage and Mating in the Indian Diaspora in the UK, University of Wolverhampton. **(Invited as a Panel Expert and Steering Committee Member.)**

**January 27th, 2020**: How is Labour Gendered and Racialized and What Can We Do About It? Seminar for the Labour, Activism and Development Studies Series, SOAS (London).

**September 18, 2018**: Complicating Gender Equality, Work, and Intimacy in Migratory Spaces: The Case of Euro- American Women in India (Co-Authored with Sanna Schliewe). ***Conference on***, Intersections of Intimacies and Inequalities, University College London (UCL), London. Funded by UCL. **(Invited)**

**February 1st, 2018**: **Gave the Keynote for the Inaugural Panel**: ‘Examining Kinship and Family in South Asia.’ Organized by the Department of Liberal Arts, Indian Institute of Technology (IIT), Hyderabad, India. **(Invited)**

**May 2018**: Who is an Expatriate in India? Race, Integration and Identity in Globalizing India. Centre for Race, CEMFOR, Uppsala University, Sweden. **(Invited)**

**March 2017**: Title: A ‘Pay-As-You-Go’ Care-Domestic Economy: Placement Agencies, Formalization, and Training in Globalized India. **Symposium on Gender in South Asia (Patricia Jeffery**, **Retirement Event**), Centre for South Asian Studies, University of Edinburgh, Scotland. **(Invited)**

**February 2017**: Title: Social Mobility in an Unequal Gendered Labour Market: Educated Female Domestic Workers and Transnational Employers in Postcolonial India. *Conference on*, Servants Past, University of Delhi, Centre for the Study of Developing Societies (CSDS), Humboldt University, and ZMO Berlin, at CSDS, New Delhi.

**September 2016**: Title: Marriage, Divorce, and Modernization From 1970 to Present-Day India***.*** *Conference on,* Modern Matters: Negotiating the Future of Everyday life in South Asia (for the panel, Staging Marriage and Modernity Among the Middle Classes in South Asia), SASNET (Swedish South Asian Studies Network), University of Lund, Sweden.

**July 2016**: Title: Liberalisation’s Educated Female Domestic Workers: Transnational Employers, Social Mobility, and Intersectionality in Postcolonial India. *Conference on*, ‘Gender, Household Labour Relations and (Post) Colonialism, 1800-Present,’ Wageningen University and Universitas Gajah Mada, Yogyakarta, Indonesia.

**June 2016**: Title: Who is an Expatriate: Euro-American Identities, Race and Integration in Postcolonial India. Seminar at the Faculty of Arts and Sciences and Gender Institute, University of Malaya, Kuala Lumpur, Malaysia.

**May 2016**: Title: From ‘Indissoluble Sacrament’ to ‘Ambiguity:’ Marriage, Divorce, and Modernization from 1970 to Present-Day India. Seminarat the Centre for Development and Environment, University of Oslo, Norway.

**January 2016**:Title:Reconfigurations of Labour Relations: Domestic Workers Agency and the Role of Recruitment Bureaus in New Delhi. *Conference* *on*, ‘Redefining Labour Roles in a Globalizing India,’ Institute of Economic Growth (IEG), New Delhi**.**

**September 2015**: Raising Awareness on Racialized Terms Such As ‘*ayah*’ and Punitive Measures by Foreign Nationals and Embassies on ‘Blacklisting’ Domestic Staff. Discussions towards making ethical guidelines for good labour practices: American Embassy (USA), New Delhi.

**September 2014**: Title: Forms of Resistance in Domestic Labour Negotiations. *Conference* *on*, ‘Rhythms of Resistance,’ Aalborg University (Denmark) and Lady Irwin College, University of Delhi, New Delhi.

**August 2014**. Title: Labour Relations with Western Expatriates: Domestic Workers as *Ayahs,* Maids, and Nannies in India’s Globalizing Economy. *Conference* *on,* ‘Women’s Migration From and Across Asia for Work: Histories, Emotions, and Relationships,’University of Malaya, Kuala Lumpur, Malaysia.

**January 2014**. Title: Labor Relations with Western Expatriates: Domestic Workers as *Ayahs,* Maids, and Nannies in India’s Globalizing Economy. *Conference* *on*, 6th Next-Generation Global Workshop, ‘Revising the Intimate and Public Spheres and the East-West Encounter,’Kyoto University, Japan.

**March 2013**. Title: Labour Relations with Western Expatriates: Domestic Workers as *Ayahs,* Maids, and Nannies in India’s Globalizing Economy. *Conference* *on*, ‘Paid Domestic Work: Emerging Trajectories, Organisational, and Regulatory Scenario,’ Centre for Women’s Development Studies (CWDS), New Delhi.

**November 2012**. Title: The Legal Divorce Phenomenon: The Changing Family in Modern India. *Conference* *on*, ‘Marriages in Asia, Trends, Determinants, and Implications,’National University of Singapore (NUS), Asia Research Institute (ARI), Singapore**.**

**June 2011**. Title: Parental Negotiation and Young People’s Agency: Modern Courtship, and Love Marriages in New Delhi. *Conference* *on,* ‘Transitioning to Adulthood in Asia,’National University of Singapore (NUS), Asia Research Institute (ARI), Singapore**.**

**Long-Standing Expertise in the Global South:**

Feb-April 2000: **Researcher:** Briefings in Gender and Development at the Institute of Development Studies, Sussex University**.**

Compiled information and conducted a gender training programme. Wrote an annotated bibliography on Men, Masculinities, and Development.

Oct-Dec 1999: **Consultant**:The Commonwealth Secretariat, Gender and Youth Affairs Division, London.

Assisted in designing the Commonwealth Gender website.

Dec 1998-Sept 1999: **Researcher:** United Nations Environment and Development Committee. Wrote the report *Gender and Sustainable Consumption: Bridging the Policy Gaps* that examined the gender dimensions of consumer behaviour and linkages with sustainable development. Organised a seminar at the 7th UN International Conference on Sustainable Development (April 1999) for the purpose of lobbying the findings of the report. Also compiled a database and expert committee of resource persons working on gender and consumption.

July-August 1998: **Researcher:** Action Aid Asia Regional Office, India.

Wrote a poverty situational analysis of the South Asian region (by reviewing secondary sources) for the purposes of policy and funding interventions for Action Aid.

April-June 1998: **Trainer:** Women's Policy Research and Advocacy Unit, Bangalore.

Facilitated an Advanced Gender Training Programme for men and women in the Education Department of the Government of Karnataka, Bangalore.

Jan-March 1998: **Researcher:** Singamma Sreenivasan Foundation, Bangalore.

Wrote a literature review that analysed four documents on the status of women for the conference ‘Strengthening Women's Participation in Governance at the District Level’. The conference was aimed at strengthening techniques on gender issues and how gender should be incorporated into the Human Development Report for the state of Karnataka (South India).

May-Dec 1995: **Researcher:** Centre for Social Research (CSR), New Delhi.

Participated in research study *Breaking the Barriers: Mobilisation of Rural Women in Uttar Pradesh*.

Feb-May 1995: **Consultant:** United Nations Development Fund for Women (UNIFEM) New Delhi.

Reviewed project documents for funding and assisted in preparations for the Fourth UN Conference on Women, Beijing 1995.

Oct-Dec 1994: **Paid Student Volunteer:** United Nations Volunteers, Sub-Regional Programme for South Asia, New Delhi, India.

Wrote a report on the work and activities of the Ruchika Platform School, an NGO assisting child labourers with informal education in Orissa. This first assignment was aimed at developing insights into NGO work in South Asia.

**Languages:** English (mother tongue), Hindi and Norwegian

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